

**Mike Kelly FCIOB MCIM**  
**Chief Executive**

*Our Ref* LW  
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*Date* 14 October 2014  
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Legal & Democratic Services  
Division

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Assistant Director of Legal &  
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**TO: All Members of Council**

**Councillors :** Adams, D Bailey, M Bailey, N Bayley, I Bevan, J Black, S Briggs, P Bury, G Campbell, S Carter, R Caserta, D Cassidy, M C Connolly, A Cummings, J Daly, E Fitzgerald, L Fitzwalter, J Frith, I Gartside, J Grimshaw, D Gunther, S Haroon, P Heneghan, R Hodgkinson, T Holt, K Hussain, T Isherwood, M James, D Jones, Kerrison, J Lewis, Mallon, A Matthews, S Nuttall, O'Brien, N Parnell, T Pickstone, A Quinn, K Rothwell, R Shori, A Simpson, J Smith, S Smith, S Southworth, T Tariq, R Walker, S Walmsley, J Walton, Whitby, M Wiseman (Chair) and Y Wright

Dear Member/Colleague

**Council**

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Wednesday, 22 October 2014
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

**AGENDA**

The Agenda for the meeting is attached.

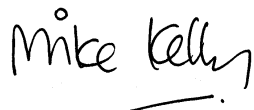
Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.



The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

**Yours sincerely**

A handwritten signature in black ink that reads "Mike Kelly". The signature is written in a cursive style with a horizontal line underneath the name.

**Chief Executive**

## **AGENDA**

### **1 DECLARATIONS OF INTEREST**

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

### **2 MINUTES OF THE COUNCIL (Pages 1 - 8)**

To approve as a correct record the Minutes of the meeting of the Council held on 10 September 2014

### **3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS**

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

### **4 PUBLIC QUESTION TIME**

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council or its services to the community. Up to 30 minutes will be set aside for this purpose. If time permits, further questions will be invited from members of the public present.

### **5 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES (Pages 9 - 16)**

<b>Committee/Date</b>	<b>Subject</b>	<b>Recommendation</b>
1. Licensing and Safety Panel – 6 October 2014	Amendment to Scheme of Delegation to Licensing and Safety Panel (Report attached)	To approve changes to the Constitution as set out in the report which relate to the determination of public/private hire licensing policy issues within the Licensing Act 2003 and the Gambling Act 2005.
2. Licensing and Safety Panel – 6 October 2014	Delegation to Licensing and Safety Panel with regard to Council School and College Contracts (Report attached)	To approve a delegation to the Licensing and Safety Panel to undertake reviews of working on Council school and college contracts.

### **6 LEADER'S STATEMENT AND CABINET QUESTION TIME (Pages 17 - 36)**

To receive a Statement from the Leader of the Council on the work of the Cabinet and to answer written questions from Members of the Council to the Leader and Cabinet Members on any matter in relation to which the Council has powers or duties which affect the Borough, provided the necessary written

notice has been given.

Verbal questions on the work of the Cabinet since the last Council meeting will be allowed subject to a limit of one question per Councillor.

**7 JOINT AUTHORITIES - REPORT BY THE COUNCIL'S REPRESENTATIVE AND QUESTIONS** (Pages 37 - 46)

(A) A report by the Council's Representative on the work of the Greater Manchester Fire and Rescue Authority, Councillor Matthews.

(B) Questions (if any) on the work of the Joint Authorities to be asked by Members of the Council for which the necessary notice has been given in accordance with Council Procedure Rule 11.2.

**8 CHILDREN IN CARE PLEDGE** (Pages 47 - 52)

Report Attached

**9 AMENDMENTS TO THE COUNCIL CONSTITUTION - FILMING OF MEETINGS** (Pages 53 - 56)

Report attached

**10 NOTICES OF MOTION**

The following Notice of Motions have been received:-

**1. Waste Collection and Recycling**

In view of the number of petitions and other forms of protest submitted by members of the general public relating to the policy decision to collect the residual bins from domestic properties within Bury on a three weekly basis, this Council resolves to refer this decision back to the Cabinet Member for reconsideration.

This Council recognises there are many other ways of collecting waste which will achieve the required level of recycling in Bury by 2016.

**In the names of Councillors I Bevan, R Caserta, J Daly, I Gartside, D Gunther, R Hodgkinson, K Hussain, S Nuttall, R Walker, J Walton and Y Wright**

## **2. Fostering**

This Council celebrates the achievements we have made, regarding the increase of in house foster carers, as we recognise that this brings better outcomes for our children and is more cost effective. Unfortunately, demand is still high and we need to use this council meeting to raise and discuss this issue and to ask this council as corporate parents to promote fostering within all avenues. From this debate there will also be a full all members briefing. I urge this council to debate this motion in full, supporting the council in its endeavours.

**In the names of Councillors P Adams, N Bayley, J Black, S Briggs, P Bury, G Campbell, S Carter, D M Cassidy, M Connolly, A J Cummings, E FitzGerald L Fitzwalter, J Frith, J Grimshaw, S Haroon, P Heneghan, T Holt, A Isherwood, M A James, D Jones, S Kerrison, J S Lewis, A K Matthews, J Mallon, E O'Brien, N A Parnell, A Quinn, K Rothwell, R Shori, A Simpson, S Smith, J Smith, S Southworth, T Tariq, S Walmsley and M Whitby.**

### **11 SCRUTINY REVIEW REPORTS AND SPECIFIC ITEMS "CALLED IN" BY SCRUTINY COMMITTEES**

### **12 QUESTIONS ON THE WORK OF OUTSIDE BODIES OR PARTNERSHIPS**

Questions on the work of outside bodies or partnerships on which the Council is represented to be asked by Members of the Council (if any).

### **13 DELEGATED DECISIONS OF THE COUNCIL COMMITTEES**

Questions on the delegated decisions made by the Regulatory Committees and Scrutiny Committees contained in the Digest of Decisions 2 (2014/15) published since the last ordinary meeting of the Council, providing four clear working days' notice has been given of the question.

Members are asked to bring to the meeting their copy of Digest 2 (2014/15).